



**GOVERNMENT OF KERALA**  
**APPLICATION FOR REGISTRATION**  
**GOVERNMENT AYURVEDA PHARMACIST/NURSING/THERAPIST EXAMINATION**  
**NOVEMBER/DECEMBER - 2025**  
(Score off which is not applicable)

<b>Total Fee remitted Rs.</b> <b>Name of Treasury</b> <b>Chelan No.&amp; Date</b>	<b>Register Number</b> (office use)
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1. Name of the Candidate as entered on the qualifying certificate (Capital Letters)Expansion of initials  
In Mother tongue In English Initials

2. Age & Date of Birth
3. Religion, Community and sub division, if any
4. Whether belonging to SC/SC/OBC/OEC, specify
5. Name of Father/Mother/Guardian with relationship
6. Place of Birth, Taluk, District
7. General Qualifications
8. Register No. , Month and Year of Passing SSLC or Equivalent Examination.
9. The College at which and the period at which the Candidate has studied for the course
10. Details of Previous appearance with register number & name of exam centres.
Name of Course (Pharmacist/Nurse/Therapist) Reg No & Year Centre of Examination

<b>Permanent Address (IN CAPITAL LETTERS)</b>	<b>Communication Address</b>	<b>Passport size photograph (bust) to be pasted here</b>
<b>Pin Code</b>	<b>Pin Code</b>	

Name and Official address of the Identifying Officer  
(Dated signature on the photograph)

(Office Seal)	Signature of the Candidate (to be signed in the presence of the Identifying Officer)
	(For Office Use Only)

Date of Receipt of Application  
Admitted or otherwise

CHAIRMAN,  
Board of Examiners in Ayurveda

11. Parts, Papers, Subjects for which candidate is registered (write the word “whole” if appearing for all subjects)

PART	PAPER	SUBJECTS

Total number or papers for which registered  
.....(.....in words)

Register Number  
(To be filled by the Chairman)

I hereby declare that the entries made above are correct to the best of my knowledge and that they have been made in my own handwriting.

Place :

Date :

Signature of the Candidate

Certified that the entries made above have been verified by me and found them to agree with those in the records of this college.

College :

Date:

(College Seal)

Signature of Principal

**GOVERNMENT OF KERALA****HALL TICKET**

(All columns except Register Number to be carefully filled in by the candidate)  
GOVERNMENT AYURVEDA PHARMACIST/NURSING/THERAPIST EXAMINATION  
NOVEMBER/DECEMBER - 2025  
(Score off which is not applicable)

Register Number

Centre and Place of Examination

(Capital Letter)

Name of the Candidate

(Capital Letters)

Permanent Address	Communication Address	Passport size photograph (bust) to be pasted here
Pin Code	Pin Code	

Parts, Papers, Subjects for which candidate is registered

PART	PAPER	SUBJECTS	
			(HALL TICKET SEAL)

Total number or papers for which registered

.....(.....in words)

Name and Official address of the Identifying Officer

(Dated signature on the photograph)

(Office Seal)

Signature of the Candidate

(to be signed in the presence of the Identifying Officer)

**DIRECTOR****GENERAL INFORMATION TO CANDIDATES**

- Candidates should take their places in the examination Hall at least five minutes before the commencement of examination. Candidates presenting themselves more than half an hour after the appointed time will not be admitted to the examination Hall. Candidates who are undoubtedly suffering from infectious diseases of any kind will not be admitted for the Examinations. Candidates should bring their Hall Tickets on each day of examination for inspections by the Superintendent on duty.
- Candidates are prohibited from writing upon their Hall tickets / Question papers. They are prohibited from writing their names on any part of the answer books. They are also prohibited from writing the register no. on any part of the answer book other than in the space provided in the facing sheet.
- All the pages of the main answer book and the additional sheets used by the candidates should be serially no. and total no. of pages should be noted in the front page of the main answer book in the space provided
- No candidates will be allotted to leave the examination hall before the expiry of at least half an hour after question paper has been given and no candidate to leave the room during the period allotted for a paper will be allotted to return within that period.
- Candidates are prohibited from introducing into the examination hall any book or portion of book slate, manuscript or paper of any description and from communicating with any person outside and inside the examination hall. Any candidate found violating any of the rules in the conduct of examination will be sent out of the hall forth with and will not be permitted to sit for the remaining papers of the examination. Violation of rules in this regard may involve cancellation of examination taken by the candidate and his rustication for a period will be decided by the Director of Ayurveda Medical Education, Govt. of Kerala
- When a candidate finished writing answers, answer books shall be collected by the Superintendent on duty. The candidates shall stand up and remain standing until the Superintendent has received answer books. They should not leave the hall leaving the answer books in their seat.